

## Additional Resources for Understanding Climate Change Impacts on Water Resources

Below are course-related resources, related training sources, and other web resources to provide additional details and information to supplement the course.

### **Course-Related Resources**

#### **Climate Change 101**

<https://nca2023.globalchange.gov/>

The most recent National Climate Assessment can always be found at <https://www.globalchange.gov/>

The National Climate Assessment (NCA) is a quadrennial assessment conducted by the US Global Change Research Program which is comprised of 15 federal agencies. The NCA:

Integrate[s], evaluate[s], and interpret[s] the findings of the Program and discuss[es] the scientific uncertainties associated with such findings

Analyze[s] the effects of global change on the natural environment, agriculture, energy production and use, land and water resources, transportation, human health and welfare, human social systems, and biological diversity

Analyze[s] current trends in global change, both human-induced and natural, and project[s] major trends for the subsequent 25 to 100 years

#### **Climate Change 101**

<https://nca2023.globalchange.gov/>

#### **What is causing climate change?**

<https://nca2023.globalchange.gov/chapter/2/>

#### **What is causing this rise in greenhouse gases?**

<https://nca2023.globalchange.gov/chapter/2/>

Xi-Liu YUE, Qing-Xian GAO, Contributions of natural systems and human activity to greenhouse gas emissions, Advances in Climate Change Research, Volume 9, Issue 4, 2018, Pages 243-252, ISSN 1674-9278, <https://doi.org/10.1016/j.accre.2018.12.003>.

(<https://www.sciencedirect.com/science/article/pii/S1674927818300376>)

**What are the indicators of climate change?**

<https://nca2023.globalchange.gov/#overview-section-4>

<https://www.epa.gov/climate-indicators>

**The Water Cycle**

<https://nca2023.globalchange.gov/chapter/4/>

<http://water.usgs.gov/edu/watercycle.html>

**What are the observed and projected changes in the U.S.?**

<https://nca2023.globalchange.gov/#overview-section-2>

**Vulnerabilities of Water Resources to Climate Change**

Office of Water 2022-2026 Climate Adaptation Implementation Plan,

[https://www.epa.gov/system/files/documents/2022-10/bh508-OW-12113\\_ClimateAdaptatImplementPlan\\_508final.pdf](https://www.epa.gov/system/files/documents/2022-10/bh508-OW-12113_ClimateAdaptatImplementPlan_508final.pdf)

**Changes to Water Supplies and Quality**

<https://nca2023.globalchange.gov/chapter/4/>

**EPA National Water Program Highlight: Colorado River**

<https://www.usbr.gov/ColoradoRiverBasin/index.html>

<https://www.whitehouse.gov/briefing-room/statements-releases/2023/04/06/fact-sheet-biden-harris-administration-announces-new-investments-to-protect-the-colorado-river-system/>

[https://www.usbr.gov/watersmart/bsp/docs/finalreport/ColoradoRiver/CRBS\\_Executive\\_Summary\\_FINAL.pdf](https://www.usbr.gov/watersmart/bsp/docs/finalreport/ColoradoRiver/CRBS_Executive_Summary_FINAL.pdf)

**EPA National Water Program Highlight: WaterSense**

<http://www.epa.gov/watersense/>

**Castine, ME Case Study**

<https://epa.maps.arcgis.com/apps/MapSeries/index.html?appid=22ce8bf3bcd742b68101d679828a00d7>

Drought Response and Recovery; A Basic Guide for Water Utilities  
([https://www.epa.gov/sites/default/files/2017-10/documents/drought\\_guide\\_final\\_508compliant\\_october2017.pdf](https://www.epa.gov/sites/default/files/2017-10/documents/drought_guide_final_508compliant_october2017.pdf))

## **Increased Water Pollution**

<https://nca2023.globalchange.gov/chapter/4/>

<https://www.epa.gov/nutrientpollution/effects-environment>

Office of Water 2022-2026 Climate Adaptation Implementation Plan,  
[https://www.epa.gov/system/files/documents/2022-10/bh508-OW-12113\\_ClimateAdaptatImplementationPlan\\_508final.pdf](https://www.epa.gov/system/files/documents/2022-10/bh508-OW-12113_ClimateAdaptatImplementationPlan_508final.pdf)

## **EPA National Water Program Highlight: NPDES**

<https://www.epa.gov/npdes/climate-and-extreme-weather-tools-npdes-program>

## **EPA National Water Program Highlight: Green Infrastructure**

Green Infrastructure websites:

<https://www.epa.gov/green-infrastructure>

<https://www.epa.gov/nps/urban-runoff-low-impact-development>

[https://www.epa.gov/system/files/images/2021-08/climate\\_res\\_infographic-1.jpg](https://www.epa.gov/system/files/images/2021-08/climate_res_infographic-1.jpg)

## **Kansas City, MO Case Study**

Stormwater Management Model-Climate Adjustment Tool; <http://www.epa.gov/water-research/storm-water-management-model-swmm>

National Stormwater Calculator-Climate Assessment Tool; <http://www.epa.gov/water-research/national-stormwater-calculator>

## **Risks to Infrastructure and Operations**

<https://nca2018.globalchange.gov/>

<https://www.epa.gov/climate-adaptation>

<http://www.epa.gov/climate-change-water-sector/planning-and-management-programmatic-response-climate-change-and-water>

## **EPA National Water Program Highlight: Clean Water and Drinking Water State Revolving Funds**

<https://www.epa.gov/cwsrf>

<https://www.epa.gov/dwsrf>

## **EPA National Water Program Highlight: FFRMS**

<https://www.epa.gov/system/files/documents/2022-09/Federal%20Flood%20Risk%20Management%20Standard%20.pdf>

**EPA National Water Program Highlight: WIFIA**

<https://www.epa.gov/wifia>

**EPA National Water Program Highlight: CRWU**

<http://www.epa.gov/crwu>

[https://www.epa.gov/sites/default/files/2016-06/documents/rural\\_and\\_small\\_systems\\_guidebook\\_-\\_may\\_2016\\_508.pdf](https://www.epa.gov/sites/default/files/2016-06/documents/rural_and_small_systems_guidebook_-_may_2016_508.pdf)

**South Monmouth, NJ Case Study**

[http://www.onewaterohio.org/docs/1300\\_EPAs\\_Climate\\_Resilience\\_Evaluation\\_and\\_Awareness.pdf](http://www.onewaterohio.org/docs/1300_EPAs_Climate_Resilience_Evaluation_and_Awareness.pdf)

Video: <https://www.fema.gov/media-library/assets/videos/86134>

<https://femacontract.com/news/sewerage-authority-mitigation-plan-reduces-risk-of-environmental-disaster/>

**Wailuku-Kahului, HI Case Study**

Wailuku-Kahului; <http://files.hawaii.gov/dlnr/meeting/submittals/140411/K-2.pdf>

**Watershed Degradation**

<https://www.epa.gov/hwp/benefits-healthy-watersheds>

<https://nca2023.globalchange.gov/chapter/8/#fig-8-4>

**EPA National Water Program Highlight: Healthy Watersheds Program**

<https://www.epa.gov/hwp>

<http://www.epa.gov/rps/>

<http://gispub.epa.gov/wsio/>

**Taunton River, MA Case Study**

<https://www.manomet.org/publication/manomet-climate-change-adaptation-plan-guides-efforts-in-taunton-river-watershed>

<https://kresge.org/sites/default/files/Uploaded%20Docs/Manomet%20CCS.pdf>

**Coastal Impacts**

<https://nca2023.globalchange.gov/chapter/9/>

**EPA National Water Program Highlight: Climate Ready Estuaries**

<http://www.epa.gov/cre>

### **San Juan, PR Case Study**

[http://water.epa.gov/type/oceb/nep/programs\\_sjb.cfm](http://water.epa.gov/type/oceb/nep/programs_sjb.cfm)

<http://www.estuario.org/>

<http://www.epa.gov/national-aquatic-resource-surveys/national-coastal-condition-assessment>

### **Ocean and Coastal Acidification: The Other CO<sub>2</sub> Problem**

[https://oceanacidification.noaa.gov/wp-content/uploads/2023/08/IWGOA\\_Vulnerability\\_Assessment\\_2023.pdf](https://oceanacidification.noaa.gov/wp-content/uploads/2023/08/IWGOA_Vulnerability_Assessment_2023.pdf)

<https://www.epa.gov/ocean-acidification>

<https://nca2023.globalchange.gov/>

### **EPA National Water Program Highlight: National Estuary Programs & Geographic Programs**

<https://www.epa.gov/water-infrastructure/geographic-programs>

<https://www.epa.gov/nep>

<https://www.epa.gov/ms-htf/gulf-hypoxia-program>

### **Explore Your Climate Region**

#### Supplemental Scientific Resource:

Thomas Johnson, Jonathan Butcher, Stephanie Santell, Sara Schwartz, Susan Julius, Stephen LeDuc; *A review of climate change effects on practices for mitigating water quality impacts*. Journal of Water and Climate Change 1 April 2022; 13 (4): 1684-1705. doi: <https://doi.org/10.2166/wcc.2022.363>

### **Regional Impacts of Climate Change: Northeast**

<https://nca2023.globalchange.gov/chapter/21/>

### **Regional Impacts of Climate Change: Southeast and Caribbean**

<https://nca2023.globalchange.gov/chapter/22/>

<https://nca2023.globalchange.gov/chapter/23/>

### **Regional Impacts of Climate Change: Midwest**

<https://nca2023.globalchange.gov/chapter/24/>

### **Regional Impacts of Climate Change: Great Plains**

<https://nca2023.globalchange.gov/chapter/25/>

<https://nca2023.globalchange.gov/chapter/26/>

**Regional Impacts of Climate Change: Southwest**

<https://nca2023.globalchange.gov/chapter/28/>

**Regional Impacts of Climate Change: Northwest**

<https://nca2023.globalchange.gov/chapter/27/>

**Regional Impacts of Climate Change: Alaska and the Arctic**

<https://nca2023.globalchange.gov/chapter/29/>

**Regional Impacts of Climate Change: Hawai'i and the U.S. Affiliated Pacific Islands**

<https://nca2023.globalchange.gov/chapter/30/>

**You Have Completed This Course!**

<https://www.epa.gov/arc-x>

## **Related Training**

*U.S. EPA:*

- Local Government Climate Adaptation Training - <https://www.epa.gov/arc-x/local-government-climate-adaptation-training>
- U.S. EPA's YouTube Video Playlist for Climate Change - <https://www.youtube.com/playlist?list=PLBhfkkujnoRB2-MJKSMN9SL0jZOjXz8Am>
- U.S. Climate Resilience Toolkit Training Course - <http://toolkit.climate.gov/training-courses>

*National Oceanic and Atmospheric Administration:*

- <http://climate.gov/teaching>
- <https://www.youtube.com/user/NOAAClimate/videos>

*U.S. Global Change Research Program:*

- <https://www.globalchange.gov/resources>

*National Aeronautics and Space Administration:*

- [http://climate.nasa.gov/climate\\_resource\\_center/interactives/quizzes](http://climate.nasa.gov/climate_resource_center/interactives/quizzes)

*U.S. Department of Agriculture Forest Service:*

- <http://www.fs.usda.gov/ccrc/>

*U.S. Department of Agriculture Natural Resources Conservation Service:*

- <https://www.nrcs.usda.gov/conservation-basics/natural-resource-concerns/climate>

## **Additional Web Resources**

To understand more about climate change impacts and adaptation, visit:  
<https://nca2023.globalchange.gov/>

To learn more about climate change impacts on water resources, visit:  
<https://www.epa.gov/climate-change-water-sector>

To find more about information about what EPA is doing to reduce greenhouse gases, visit:  
<http://www.epa.gov/climatechange>

To read other federal adaptation and implementation resources, visit:  
<https://www.globalchange.gov/our-work/interagency-groups/farg>

To view the President's Climate Action Plan, visit:  
<https://obamawhitehouse.archives.gov/sites/default/files/image/president27sclimateactionplan.pdf>

To access the Climate Resilience Toolkit, visit:  
<https://toolkit.climate.gov/>